

2010 Gain Momentum Expo Registration Form

(Please complete this form and fax to the Chamber at 864.226.3300, or mail with checks to the Anderson Area Chamber of Commerce; 907 North Main Street, Suite 200; Anderson, SC 29621 Attn: Michael Mance)

EXHIBITOR INFORMATION:

Company/Organization: _____
 Main Contact: _____ Phone: _____ Email: _____
 Billing Address: _____ City: _____ State: _____ Zip Code: _____

Booth Prices (If you would like power, there is an additional \$40 charge added)

***Early Bird Special (book by September 15) –**

***BONUS:** Members only who book prior to September 10th receive a FREE Tradeshow Prep seminar valued at \$90.00

	Chamber Member	Non-Member	Non-Profit Chamber Member	Non-Profit Non-Member
Reg. Booth 10x10	\$250.00	\$325.00	\$175.00	\$225.00
Expanded 10x20	\$375.00	\$450.00	\$250.00	\$300.00
Island (4 booths combined)	\$500.00	\$575.00	\$400.00	\$450.00

*** Booths booked after Sep. 15, 2010 – RESERVATION DEADLINE: October 12, 2010**

	Chamber Member	Non-Member	Non-Profit Chamber Member	Non-Profit Non-Member
Reg. Booth 10x10	\$300.00	\$375.00	\$225.00	\$275.00
Expanded 10x20	\$425.00	\$500.00	\$300.00	\$350.00
Island (4 booths combined)	\$600.00	\$675.00	\$500.00	\$550.00

* NEW OPTION:

If you want to display your company banner without purchasing a booth, you may purchase this option for a flat charge of \$100. (Max Size of Banner is 8' wide x 4' tall). The banner is supplied by YOUR company.

PAYMENT INFORMATION:

Booth Size: ___ Regular (10x10) ___ Expanded (10x20) ___ Island (4 booths)

Power: ___ Yes ___ No **Banner:** ___ Yes ___ No **Number of Banners:** ___

Chamber Member: ___ Yes ___ No **Non-Profit:** ___ Yes ___ No

___ Please invoice me at the following fax number: _____

___ Pay By Check ___ Pay by credit card: **Circle One –** Visa MasterCard AmEx

Total Due \$ _____ **Account #:** _____ **Exp. Date:** _____ **3-Digit Code:** _____

PLEASE SEE IMPORTANT EXHIBITOR INFORMATION ON BACK >>>

Exhibitor package Includes: 8 ft back curtain, 8 ft table, 2 chairs, and 3 ft side rails. Electricity is available at a charge of \$40, but exhibitor must make prior arrangements and bring own long heavy duty extension cord. Exhibitor MUST provide their own table covering and wastebasket. The Exhibit Hall is NOT carpeted and the exhibitor will need to bring their own mat to stand on, or a carpet square. Wireless Internet is available, plus there will be a FREE Exhibitor Reception from 4:30 pm – 5:30 pm.

NOTE: The Island Booths do NOT Come with any type of pipe and drape. Prepare to set up an independent style display. An 8ft table and 2 chairs will be provided.

GUIDELINES:

All exhibitors must have one person manning exhibit at all times. Exhibitors must be in place by **11:00 am** on Thursday, October 21. All exhibitors are responsible for shipment of exhibits to and from the Civic Center. Exhibitors are responsible for set-up, tear-down, staffing, drayage, packing and return shipping costs.

SCHEDULE:

Exhibit hours: 12:00 pm – 5:00 pm

Set-up: 9:00 am – 11:00 am

Tear-down: 5:00 pm – 5:30 pm

(No tear-down prior to 5:00 pm; this is in compliance with Civic Center regulations)

Exhibitor Reception: 4:30 pm – 5:30 pm

(Wrist bands will be in your exhibitor package (must be worn when entering the Exhibitor Reception area)

Please circle top 3 booth locations and fax to 864.226.3300 with attn:Michael Mance.
For more information contact Michael Mance at 864.226.3454 or mmance@andersonscchamber.com



Please list in order your top 3 preferred booth locations: _____ (booths are first come first serve)

For more information contact Michael Mance at 864.226.3454 or mmance@andersonscchamber.com