



LEADERSHIP ANDERSON XXVI APPLICATION
2009-2010

Application can be typed or handwritten.

PERSONAL INFORMATION

Full Name Last First Middle

Date of Birth Month Date Year Gender\* Race\*

Home Address

City State Zip

Home Phone ( ) Cell Phone ( )

Employer

Business Mailing Address

City State Zip

Business Phone ( ) Fax ( ) E-Mail

Where would you like to receive mail? Home Business

Sponsor, if any (Sponsor may be your employer or an organization such as the Jaycees, etc. If no sponsor, write none)

Are you employed in the Anderson area? Yes No

Are you self-employed? Yes No

Are you a resident of Anderson County? Yes No If yes, # of years

I agree to participate in all activities planned for this program, including preparation and work on an action group and class project, and participation in those activities that relate to the evaluation of the program as a whole. I understand that even though emergencies do arise, the class retreat session is mandatory and that any participant missing this session will be removed from the class. I also understand that any participant missing more than three other follow-up sessions will not graduate. I understand that there are NO EXCEPTIONS to this policy.

Signature of Applicant Date

\* This information will help assure diversity in the class.

**PROFESSIONAL INFORMATION**

Present Employer \_\_\_\_\_

Position/Title \_\_\_\_\_

Beginning Date of Employment \_\_\_\_\_  
Month Day Year

Description of Work:

List any special honors or awards received in your professional career.

**EDUCATIONAL BACKGROUND**

Secondary/Post-Secondary/Graduate Education

<u>Institution</u>	<u>Location</u>	<u>Date of Graduation</u>	<u>Degree</u>
--------------------	-----------------	---------------------------	---------------

Please list any special honors or awards received in conjunction with your educational experiences.

Name \_\_\_\_\_

**COMMUNITY INVOLVEMENT**

List up to five community, civic, professional, business, social, or other organizations of which you are or have been a member.

Name and address of organization	Purpose of organization	Role in organization	Date of involvement
1.			
2.			
3.			
4.			
5.			

What is the most significant thing you have learned as a result of your community/volunteer involvement? How has this knowledge impacted your daily and/or professional life?

Why have you applied to Leadership Anderson? What would you bring to the program? If selected for Leadership Anderson and you successfully complete the program, what additional leadership roles will you take in your community?

Name \_\_\_\_\_

**PERSONAL STATEMENT**

What do you feel are the greatest challenges and/or opportunities ahead for Anderson?

---

---

---

---

---

What type of leadership development information would you like presented that would enhance your present skills?

1. 

---
2. 

---
3. 

---
4. 

---
5. 

---

Name \_\_\_\_\_

**CEO ENDORSEMENT** *(if necessary)*

I hereby recommend \_\_\_\_\_ for consideration in the Leadership Anderson program. If (s)he is selected, I agree to provide adequate release time from regular duties to attend the required sessions and activities.

Name \_\_\_\_\_ Title \_\_\_\_\_

Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Is the applicant likely to remain in Anderson for the foreseeable future? Yes \_\_\_\_\_ No \_\_\_\_\_

Explain: \_\_\_\_\_

Is your company an active member of the Anderson Area Chamber of Commerce? Yes \_\_\_\_\_ No \_\_\_\_\_

If the applicant from your organization is accepted into the Leadership Program, will your company pay the \$1,270 fee for the applicant? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Application must be filled out completely and delivered to the Anderson Area Chamber of Commerce no later than Friday, August 7, 2009. If selected, the Leadership Anderson cost is \$1,270. Tuition must be paid in full prior to the Orientation session.**

**SCHOLARSHIP INFORMATION**

Tuition for Leadership Anderson is \$1,270. First year Alumni dues are included in the tuition. Participants are responsible for ensuring full payment of their tuition. If you will be requesting financial assistance from your employer, you should discuss this with them prior to submitting this application.

Leadership Anderson offers one partial (one-half) scholarship. This scholarship will be awarded based on need. There are no full scholarships available. Applications for scholarship assistance are considered separately and will not affect class selection.

Will you require scholarship assistance from Leadership Anderson in order to participate in the program?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

If YES, please explain the circumstances that require you to seek financial assistance from the program.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **TENTATIVE SESSION DATES 2009 /2010**

<b>August 20, 2009 (4:00 – 6:00)</b>	<b>Orientation</b>
<b>September 13-14, 2009</b>	<b>Class Retreat – Mandatory</b>
<b>October 7, 2009</b>	<b>Make a Difference Day/Team Building</b>
<b>November 4, 2009</b>	<b>Quality of Life Session</b>
<b>December 2, 2009</b>	<b>History Session</b>
<b>January 6, 2010</b>	<b>Area Economy Session</b>
<b>January 27, 2010</b>	<b>Education Day Session</b>
<b>February 10, 2010</b>	<b>State Government Session</b>
<b>March 3, 2010</b>	<b>Media Session</b>
<b>March 20, 2010 (Saturday)</b>	<b>Day with the Kids!</b>
<b>April 7, 2010</b>	<b>Health &amp; Human Services Session</b>
<b>May 5, 2010</b>	<b>Civil &amp; Criminal Justice Session</b>
<b>June 2, 2010</b>	<b>Arts &amp; Culture Session</b>
<b>June 17, 2010 - <i>Tentative</i></b>	<b>Class 26 Graduation</b>

\* Please take note that these are tentative dates and are subject to change.  
For additional information contact the Chamber at (864) 226-3454, or e-mail  
[gbolt@andersonscchamber.com](mailto:gbolt@andersonscchamber.com)