

Zoom Zone s·h·o·w·c·a·s·e

907 N Main St • Anderson, SC 29621 • (864) 226-3454 • Fax: (864) 226-3300 • andersonscchamber.com/zoom

SPONSOR'S INFORMATION

Company _____

Authorized Representative _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Email _____

EVENT

Name of Event: **Zoom Zone Showcase**

Sponsor Level: **Platinum Sponsor** **Gold Sponsor**

Opening Ceremony Lunch **Evening Reception**

Exhibitor Lunch

Break Room Sponsor

Amount of Sponsorship: \$ _____

Instructions/Comments: _____

PAYMENT METHOD

Bill to Address Listed Above

Check # _____

Credit Card Type: _____

Name on Card: _____

Credit Card #: _____ Exp Date _____

Signature: _____

REQUIRED SIGNATURES

Company Representative _____ Date _____

Zoom Zone Coordinator _____ Date _____

**PLEASE FAX FORM TO: LAURA CAPELL, EXPO COORDINATOR
ANDERSON AREA CHAMBER OF COMMERCE AT 864-226-3300**